COUNTY OF GREENVILLE

11 12 1 21 PH '70 OLLIE FARMSWORTH R. H. C.

vol 889 page 528

KNOW ALL MEN BY THESE PRESENTS, that

Leake & Garrett, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at South Carolina , in consideration of Two Thousand, Four Hundred Seventy Five and 00/100 (\$2,475.00) - - - - - - - - - - Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Venna G. Howard, her heirs and assigns:

ALL that certain lot or tract of land lying in the State of South Carolina, County of Greenville, Town of Mauldin, being known and designated as Lot 91 on a Plat of Bishop Heights Subdivision, which Plat is recorded in the R.M. C. Office for Greenville County in Plat Book BBB, Page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern edge of Bishop Drive, at the joint front corner of lots 90 and 91 and running thence with the line of Lot 90, S. 64-18 E., 200 ft. to an iron pin; thence S. 25-42 W., 100 ft. to an iron pin at the joint rear corners of Lots 90, 91 and 92; thence with the line of Lot 92, N. 64-18 W., 200 ft. to an iron pin on the Southeastern edge of Bishop Drive; thence with the edge of said Drive, N. 25-42 E., 100 ft. to an iron pin being the point of beginning.

This is a portion of that property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 793, Page 83.

This property is conveyed subject to easements, rights-of-way and restrictions of record.



4-30.89 -2.75 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular the premises before mentioned unto the grantee(s). said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of April, 19 70.

SIGNED, sealed and delivered in the presence of:

LEAKE & GARRETT, INC.

(SEAL)

0

1 4

IJ

0

A Corporation President S Jr.

Secretary G. Sidney Garrett

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of

*]*April,

19 70.

(SEAL) Notary Public for South Carolina.

My Commission Exp Dec

12th May _day of_

__19<u>70</u>, at

4:21 P. #24661